



# Watertown Golf Club, Inc

## Trial Dining Membership

**\$100.00\***

**No commitment and No Surprises!**

*NOW is the time to give our great dining a try.*

*Enjoy our clubhouse dining facilities,  
and participate in our social functions through April 1, 2021.*

*Social events include the member Christmas Party, kids Christmas Party,  
Valentines day and others.*

**No initiation fee!      No additional dues or assessments!**

**No Restaurant Minimums!**

*\*Join for the 2021 season by April 1<sup>st</sup> and the \$100 is applied toward the  
yearly dues.*

*Open Wednesday, and Friday Limited winter hours.*

*Takeout Wednesday thru Saturday*

*Go to [watertowngolfclub.org](http://watertowngolfclub.org) for additional information or call 860-274-9254.*

*Trial Dining membership details;*

*Watertown golf club will comply with all CT COVID requirements including social distancing.*

*Hours of operation are subject to change due to COVID and interest.  
May be just takeout in January – February.*

*\$100 plus tax membership dues due at signing.*

*Can participate in all member social events until April 2021.*

*Must comply with our dress code for clubhouse dining.*

*Guests are welcomed when you are dining.*

*See the attached application.*



# WATERTOWN GOLF CLUB, INC.



## TRIAL DINER MEMBERSHIP QUESTIONNAIRE 2020

DATE \_\_\_\_\_

I HEREBY APPLY FOR MEMBERSHIP IN THE WATERTOWN GOLF CLUB:

NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

HOME STREET ADDRESS \_\_\_\_\_

CITY ST & ZIP \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CITY ST & ZIP \_\_\_\_\_

HOME PHONE / CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TYPE OF MEMBERSHIP

**2020 TRIAL DINER**

Trial diner membership ends April 1<sup>st</sup> 2021

NAME OF COMPANY: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

MEMBERSHIP IN OTHER CLUBS: \_\_\_\_\_

SPOUSES NAME: \_\_\_\_\_

CHILDREN(S) NAMES AND AGES: \_\_\_\_\_

SIGNATURES OF TWO PRIMARY SPONSORING MEMBERS WITH LETTERS OF RECOMMENDATION BELOW IF POSSIBLE

PRIMARY SPONSOR: \_\_\_\_\_ # OF YEARS A MEMBER \_\_\_\_\_

SECONDARY SPONSOR: \_\_\_\_\_ # OF YEARS A MEMBER \_\_\_\_\_

LIST UP TO FIVE PRESENT MEMBERS YOU ARE ACQUAINTED WITH: \_\_\_\_\_

\_\_\_\_\_

2020 TRIAL DINER MEMBERSHIP APPLICATION

APPLICANT'S SIGNATURE

For Committee use: Effective Date; \_\_\_\_\_ Signed; \_\_\_\_\_ Committee Chairman Jim Kirton